



## SPORT NZ RURAL TRAVEL FUND APPLICATION FORM 2018

### A. Details

Name of organisation: \_\_\_\_\_

Contact person: \_\_\_\_\_

Postal address: \_\_\_\_\_

PO Box address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### B. Contact Names

Please provide

1. Name \_\_\_\_\_ Phone \_\_\_\_\_

2. Name \_\_\_\_\_ Phone \_\_\_\_\_

### C. Organisation Details

1. How many members belong to your club/organisation?

2. Are you a club or a school?

3. Will the travel subsidy benefit participants aged between 5 & 19

YES/ NO (If so how many participants) \_\_\_\_\_

4. How many participants are aged between 5-12 yrs \_\_\_\_\_

5. How many participants are aged between 13-19 yrs \_\_\_\_\_



4. Do you have endorsement of your local affiliated club/school for this application for funding? (this is only relevant if the group applying is the regional body).

YES/ NO (briefly explain and attach evidence of this)

---

---

## F. Declaration

**We hereby declare that the information supplied here on behalf of our organisation is correct?**

We consent to Buller District Council collecting the personal contact details and information provided in this application, retaining and using these details and disclosing them to Sport NZ for the purpose of review of the rural travel fund. This consent is given in accordance with the Privacy Act 1993.

1. Name: \_\_\_\_\_

Position in organisation / title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2. Name: \_\_\_\_\_

Position in organisation / title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **Please attach:**

1. A balance sheet from your organisation (i.e. financial statement)
2. A deposit slip (in case your application is approved)
3. Evidence of your endorsement from your local affiliated club/school (if required)

### **Checklist:**

1. Have you answered every question?
2. Have you attached the relevant documents with your application?
3. **Send your application form with the relevant documents to your local authority by Friday 23 February 2018.**